

City Council
Atlanta, Georgia

02-0-0073

AN ORDINANCE
BY: ZONING COMMITTEE

Z-01-84/Z-90-42

AN ORDINANCE TO AMEND ORDINANCE Z-90-42, ADOPTED BY THE CITY COUNCIL ON JANUARY 7, 1991 AND APPROVED BY THE MAYOR ON JANUARY 11, 1991, REZONING FROM THE C-2 (COMMERCIAL SERVICE) DISTRICT TO THE I-1-C (LIGHT INDUSTRIAL-CONDITIONAL) DISTRICT, PROPERTY LOCATED AT THE NORTHWEST CORNER OF WINDSOR STREET, S.W. AND EUGENIA STREET, S.W. FOR THE PURPOSE OF APPROVING A SITE PLAN AMENDMENT.

OWNER: DOUGLAS P. HOOKER

APPLICANT: NEXT OUTDOOR L.C.

BY: MICHAEL W. TYLER, ESQ., ATTORNEY

NPU-V

COUNCIL DISTRICT 2

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, as follows:

SECTION 1. That the site plan entitled "Site Plan, Federal Express, 50 Truck Depot, Eugeria and Windsor, Atlanta, Georgia" prepared by Philip G. Carnes III, Registered Architect, dated 12/5/90, last revised 12/11/90 and marked received by the Bureau of Planning December 12, 1990 is hereby deleted in its entirety and a revised site plan entitled "Federal Express Truck Depot" prepared by Perimeter Surveying Co. Inc., dated November 18, 1991 and marked received by the Bureau of Planning October 16, 2001 is hereby adopted in lieu thereof for property known as the northwest corner of Windsor Street, S.W. and Eugenia Street, S.W., more particularly described by the attached legal description; identified as Exhibit A.

SECTION 2. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

JAN 22, 2002
JAN 29, 2002

Legal Description

All that tract of parcel of land lying and being in land lot 85 of the 14th district of Fulton County, Georgia, being more fully described as follows:

Beginning at the intersection of the southerly right-of-way of interstate 1-20 with the westerly right-of-way of Windsor Street; thence proceed S 08°17'50" E 381.30' along the westerly right-of-way of said Windsor Street to a point; thence proceed S 01°07'46" W 42.90' along said right-of-way to the intersection of the westerly right-of-way of Windsor Street with the northerly right-of-way of Eugenia Street; thence proceed N 78°54'23" W 684.46' along northerly right-of-way of Eugenia Street to the intersection of the southeasterly right-of-way of Marta also being the north line of the abandoned right-of-way of Rawson Street; thence proceed N 60°20'52" E 546.92' to a point; thence proceed S 86°24'38" E 70.18' to the point of beginning, containing 3.554 acres all as is more fully shown hereon.



Z-01-84/Z-90-42

Exhibit A

01-0-1832

(Do Not Write Above This Line)

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OWNER: DOUGLAS P. HOOKER
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BY: MICHAEL W. TYLER, ESQ., ATTORNEY
NPU-V COUNCIL DISTRICT 4

- ☐ **CONSENT REFER**
☒ **REGULAR REPORT REFER**
☐ **ADVERTISE & REFER**
☐ **1st ADOPT 2nd READ & REFER**

Date Referred

11/19/01

Referred To:

ZRB & Zoning

First Reading
Committee Date 11-19-01
Chair V-Chair 11-19-01

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other:

Members

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other:

Members

Refer To

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other:

Members

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other:

Members

Refer To

Refer To

COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

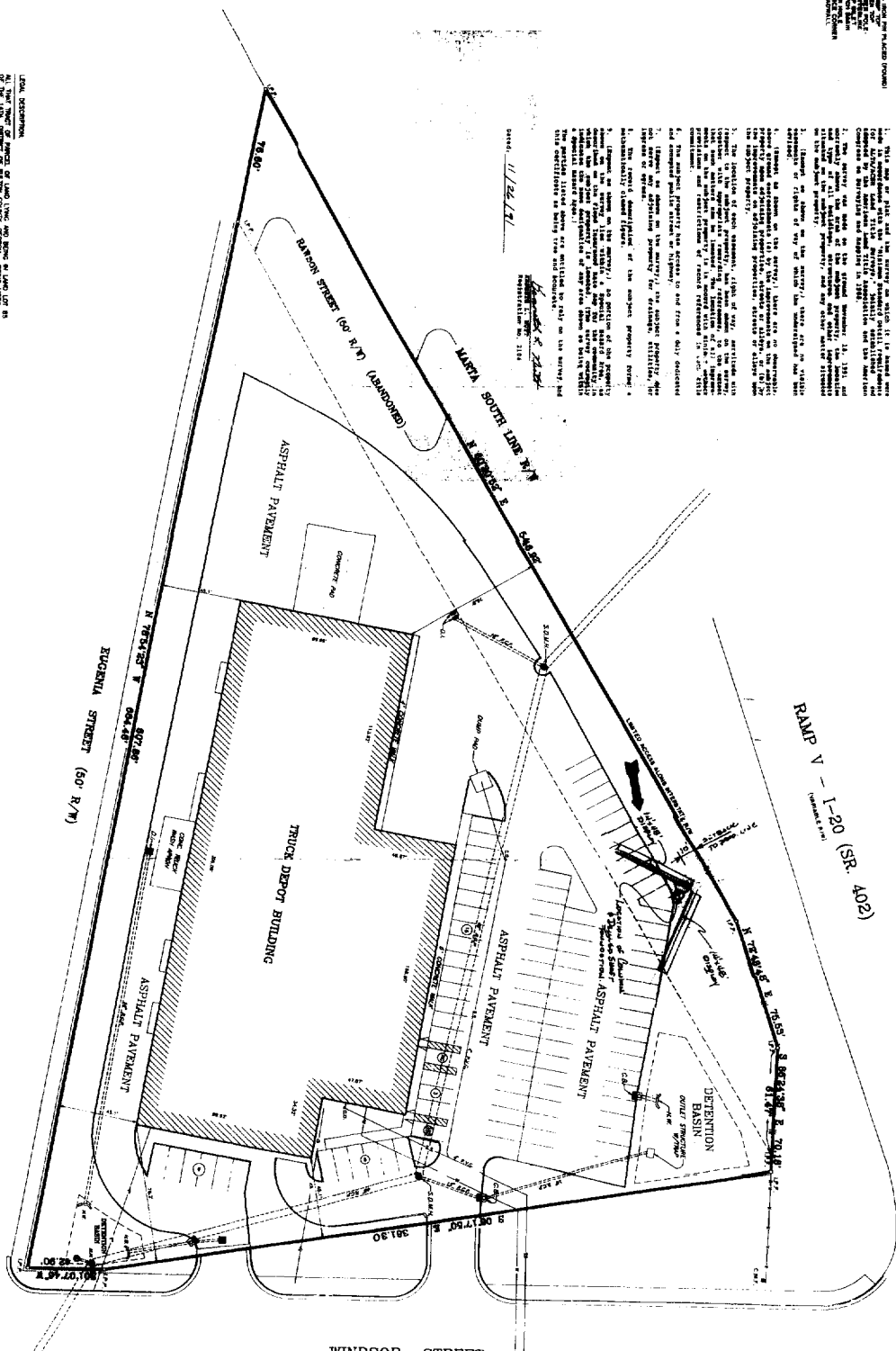
CERTIFIED

MAYOR'S ACTION

1. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.

The following is a description of the property shown on the map, and of the improvements thereon, as shown by the survey and as shown by the map:

1. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.
2. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.
3. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.
4. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.
5. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.



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GENERAL EASEMENTS
 GEORGIA POWER COMPANY, ET AL.
 DEED BOOK 1488, PAGE 205.
 (IN PART EASEMENT)

FEDERAL EXPRESS TRUCK DEPOT

1. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.

DATE: NOVEMBER 16, 1961	SCALE: 1" = 30'
LAND LOTS: 05 DISTRICT: 14 SECTION: 14 COUNTY: GEORGIA FULTON COUNTY	
AMERICAN UNITED LIFE INSURANCE COMPANY DOUGLAS P. BROOKER & BETTA J. BROOKER TITLE INSURANCE COMPANY OF AMHERST	
PERMETER SURVEYING CO., INC. 1000 AVENUE 100, SUITE 100 ATLANTA, GEORGIA 30308 PHONE: (404) 521-1100	



2-01-84/2-40-42
 1. The area shown on the map is a portion of the State of Georgia, and is situated within the County of Fulton. It is bounded on the north by the line of the State of Georgia, on the east by the line of the County of Fulton, on the south by the line of the County of DeKalb, and on the west by the line of the County of Clayton.

THE MEASUREMENTS SHOWN ON THIS SURVEY WERE CALCULATED FROM A TRIPLET STATION USING A FULLY AUTOMATIC THEODOLITE. THE MEASUREMENTS WERE MADE IN THE FIELD AND WERE CHECKED BY THE SURVEYOR. THE MEASUREMENTS WERE MADE IN THE FIELD AND WERE CHECKED BY THE SURVEYOR.

RCS# 3408
1/22/02
1:37 PM

Atlanta City Council

Regular Session

02-O-0073 Z-01-84/Z-90-42; NW Corner of Windsor St
 & Eugenia St., SW (V-4);Site Plan Amend
 ADOPT

YEAS: 11
NAYS: 3
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	N Mitchell
N Starnes	N Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-0-0073

(Do Not Write Above This Line)

AN ORDINANCE Z-01-84/Z-90-42
BY: ZONING COMMITTEE

AN ORDINANCE TO AMEND ORDINANCE
Z-90-42, ADOPTED BY THE CITY COUNCIL
ON JANUARY 7, 1991 AND APPROVED BY THE
MAYOR ON JANUARY 11, 1991, REZONING
FROM THE C-2 (COMMERCIAL SERVICE)
DISTRICT TO THE I-1-C (LIGHT INDUSTRIAL-
CONDITIONAL) DISTRICT, PROPERTY LOCATED
AT THE NORTHWEST CORNER OF WINDSOR
STREET, S.W. AND EUGENIA STREET, S.W.
FOR THE PURPOSE OF APPROVING A SITE
PLAN AMENDMENT.

OWNER: DOUGLAS P. HOOKER
APPLICANT: NEXT OUTDOOR L.C.
BY: MICHAEL W. TYLER, ESQ., ATTORNEY
NPU-V COUNCIL DISTRICT 4

ADOPTED BY
JAN 22 2002

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred 1/7/02

Referred To: Zoning

First Reading

Committee _____
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Committee _____
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COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
JAN 22 2002
ATLANTA CITY COUNCIL PRESIDENT
Catherine W. Woodard

CERTIFIED
JAN 22 2002
Ruth Davidson Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

JAN 29 2002
Mayor Hank Williams